



# San Mateo County Horsemen's Association

PO Box 620092, Woodside, CA 94062 - [www.smcha.org](http://www.smcha.org)

A registered 501 (c)(3) non-profit organization

**For online Membership application and payment options, go to [www.smcha.org](http://www.smcha.org)**

Name \_\_\_\_\_ Phone(H) \_\_\_\_\_ (C) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Email \_\_\_\_\_

If you do not want your name to appear in our membership roster, check here \_\_\_\_\_

**Annual Dues are for Jan 1 through Dec 31. New members - Join after Oct 1, and your membership is paid through the following year.**

### Memberships

### Annual Dues

\_\_\_\_\_ Youth (17 & Under).....\$30

List names and ages of children:

\_\_\_\_\_ Adult (18 & Above).....\$40

\_\_\_\_\_

\_\_\_\_\_ Couple.....\$55

\_\_\_\_\_

Family and all kids under 18.....\$60

\_\_\_\_\_

### Which of the following events/functions would you like to help with?

\_\_\_ Board of Directors

\_\_\_ Color Guard

\_\_\_ Photography at SMCHA events

\_\_\_ Trail Maintenance

\_\_\_ Hospitality/Promotions

\_\_\_ Member Recruitment

\_\_\_ Fall Riding Clinic

\_\_\_ Horse Shows

\_\_\_ Youth Programs

\_\_\_ Playdays/Gymkanas

\_\_\_ Trail Rides

\_\_\_ Magazine

\_\_\_ Other \_\_\_\_\_

### Donations to any of these functions/events are welcomed!

Use my donations for \_\_\_\_\_

**SMCHA is a registered 501 (c)(3) Non-Profit Organization and your donations are tax deductible.**

Dues \_\_\_\_\_

Donations \_\_\_\_\_

Total Enclosed \_\_\_\_\_

If you do not wish to receive a paper copy of our quarterly magazine, The San Mateo Horseman, check here \_\_\_\_\_

The magazines are also available online at [www.smcha.org](http://www.smcha.org).

**Make checks payable to SMCHA and send application to:  
SMCHA P.O. Box 620092, Woodside, CA 94062**