

SAN MATEO COUNTY HORSEMEN'S ASSOCIATION
WESTERN SCHOOLING SHOW



WEBB RANCH
2720 Alpine Road, Menlo Park, CA 94025
Judge: Lorali Casipit

www.smcha.org

Sunday, May 16, 2010

Desk Opens 7:00 am
Show Starts 9:00 am

**GOODIE BAGS TO 1ST PLACE
RIBBONS 1ST - 6TH PLACE**

**DAILY HIGH POINT PRIZE & RIBBON
MAIDEN HIGH POINT PRIZE & RIBBON**

**FREE CLINIC CLASSES FOR THOSE WHO HAVE
ENTERED REQUIRED CLASSES**

**FREE COFFEE & DONUTS - AM
LUNCH AVAILABLE FOR PURCHASE**

GENERAL INFORMATION

Entry Fee: \$15.00 Per Class Per Horse
Late Entry after 5/12: \$18.00 Per Class Per Horse

Post Entries: Accepted two classes prior to class entered

Show Chairpersons: Noel Moody 650-322-6545
Cheryl Basin 650-364-3020 c-cherly@sbcglobal.net

Mail Entries to: SMCHA, P. O. Box 620092, Woodside, CA 94062
Please make checks payable to SMCHA.

Returned checks will be assessed a \$25 fee. No refunds for failure to show in classes entered without written authorization from veterinarian.

Directions: Highway 280 exit @ Alpine Road, turn west toward hills. Webb Ranch is first driveway on the right. Follow the Webb Road about 1.5 miles to the show ring. Follow the signs to trailer parking.

Webb Ranch Rules: Keep horses off the lawn and picnic area. DO NOT tie horses to fence rails. No wandering in barns where privately owned horses are boarded. Small children must be supervised at all times. Please drive **5 MPH** everywhere on the ranch. **NO SMOKING** on the ranch.

Food and beverages will be available for purchase on the show grounds.

SHOW RULES

- Contestants **MUST** wear long sleeve shirts, boots, hat or helmet
- Chaps and silver are **NOT** required.
- All classes except Gimmick are ridden one-handed in a shank bit.
- Horses under 5 years may be ridden two-handed in bosal or snaffle.
- No twisted wire snaffle in any class except Gimmick.
- Never-Won-a-First means at any show in that event.
- Walk/Jog (W/J) classes **CAN** cross enter into Walk/Jog/Lope (W/J/L) classes.
- Gimmick class: You may use any humane training device and you may ride two-handed with Gimmick.
- Report tack changes to gate or management two classes prior to your class.
- No stallions or dogs.

Notes:

- All patterns/obstacles for Showmanship, Horsemanship and Trail classes will be posted at the registration area by 7 am.
- Classes 11, 13, 30: Never-Won-a-First in these classes in any show prior to May 16, 2010.
- Class 19: Never-Won-a-First in Pleasure means present rider has never won a first with that horse.
- Class 25: Green Trail means First or Second year horses.

1. **Clinic Halter - Free ****
2. Horses On Halter Any Breed - Open *
3. **Clinic Showmanship - Free ****
4. Showmanship - Open *
5. Bareback Equitation W/J *
6. **Western Equitation Clinic - FREE W/J/L ****
7. Western Equitation 13 & Under W/J *
8. Western Equitation 14-17 W/J *
9. Western Equitation 18 & Over W/J *
10. Western Equitation Open W/J/L *
11. Equitation - Never-Won-a-First W/J ***
12. Horsemanship - Open W/J/L *
13. Horsemanship - Never-Won-a-First W/J ***
14. **Western Pleasure Clinic - FREE W/J/L ****
15. Western Pleasure 13 & Under W/J *
16. Western Pleasure 14-17 W/J *
17. Western Pleasure 18 & Over W/J *
18. Western Pleasure - Open W/J/L *
19. Western Pleasure - Never-Won-a-First W/J ***
20. Western Pleasure - Pairs W/J *
21. Gimmick Western Pleasure - Open W/J/L *
22. **SMCHA Western Pleasure Open W/J/L Free to SMCHA Members**
23. Jack Benny Pleasure Riders 39 & Over W/J
24. **Trail Horse Clinic Class - FREE ****
25. Green Trail Horse 1st or 2nd year W/J
26. Trail 13 & Under W/J *
27. Trail 14-17 W/J *
28. Trail 18 & Over W/J *
29. Trail Open W/J/L *
30. Trail - Never-Won-a-First W/J ***

***Daily High-point classes include: 2, 4, 5, 7 or 8, 9, 10, 12, 15 or 16 or 17, 18, 20, 21 26 or 27 or 28, 29**

****FREE Clinic Classes: Free to participants who have entered respective classes; i.e., Halter #2, Showmanship #4, Equitation, Pleasure or Trail Classes.**

*****Maiden High Point Award (Never-Won-a-First) in any of these classes prior to May 16, 2010: 11, 13, 19, 30.**

Entry No. _____

HORSE: _____

EXHIBITOR/RIDER: _____

ADDRESS: _____

CITY/ZIP _____

PHONE/EMAIL: _____

CLASS #	CLASS #	CLASS #	CLASS #	CLASS #	CLASS #

NUMBER OF CLASSES X \$15 = \$ _____

Mandatory California DRUG FEE: \$5.00

TOTAL: \$ _____

I, the undersigned, wish to participate in the SMCHA event on May 16, 2010. I understand that during portions of this event, I will be in close proximity to one or more horses under circumstances which may expose me to some risk of serious injury and damage to both person and property, including the risk of death, because of the nature of horses, the facility and the activities in which I will be engaged.

In consideration of SMCHA allowing my participation in this event, I, on behalf of myself, my heirs, administrators, personal representatives, assigns and children and spouse, if any, do hereby agree to hold harmless, release and discharge SMCHA which includes its officers, directors, members, agents, representatives, affiliates and insurers, the horse show committee and Webb Ranch and their employees from all claims, demands, causes of legal action and legal liability whether known or unknown, anticipated, or unanticipated, due to the ordinary negligence of SMCHA. I shall not bring any claims, demands, legal actions or cause of action against SMCHA for any damage or loss due to bodily injury, death, or property damage arising out of my participation in this event.

Signature of Owner or Responsible Adult Date

Signature of Horse Owner Date