

Entry # _____

**SAN MATEO COUNTY HORSEMEN'S ASSOCIATION
61ST OPEN WESTERN/ENGLISH HORSE SHOW**

The Horse Park at Woodside
3674 Sand Hill Road, Woodside, CA 94062

Sunday, August 23, 2009

HORSE: _____

EXHIBITOR/RIDER: _____

ADDRESS: _____

CITY/ZIP: _____

PHONE/EMAIL: _____

CLASS #	CLASS #	CLASS #	CLASS #	CLASS #	CLASS #

NUMBER OF CLASSES X \$15 = \$ _____

DRUG FEE: \$5.00

TOTAL: \$ _____

Junior birthdate: _____

I hereby enter the above horse at my own risk and subject to all rules and regulations of the show. I further agree that if any damage were occasioned by riders, attendants, or myself or to any vehicle or other article that I may send with such horse, I will make no claim thereof. I further agree to hold SMCHA, its officers, members and CTETA, Ltd., harmless against any claim for injury to persons or property by me or any person riding or handling my entry or any property of mine, whether or not such claim be based on negligence.

Signature of Rider or Responsible Adult Date

Signature of Horse Owner Date