



San Mateo County Horsemen's Association

ENGLISH SCHOOLING SHOW

Sunday, August 2, 2009

Webb Ranch

2720 Alpine Road, Menlo Park 94025

Debbie Serini – Judge

Registration: 7:00 am

Awards to 1st Place – Ribbons to 1st-6th Place

Show Starts: 9:00 am

Food & Drinks Available for sale

#	Class Name	#	Class Name
1	Short Stirrup/Rusty Stirrup Pleasure	14	Short Stirrup/Rusty Stirrup Hunter 1'6"
2	Short Stirrup/Rusty Stirrup Hunter Under Saddle	15	Beginner Hunter Hack 1'6"
3	Short Stirrup/Rusty Stirrup Equitation	16	Warm-up Hunter 2'
4	Beginner Hunter Under Saddle	17	Beginner Hunter 2'
5	Beginner Pleasure	18	Junior Hunter 2'6"
6	Junior Pleasure	19	Adult Hunter 2'6"
7	Adult Pleasure	20	Beginner Jumper 2'3"
8	Junior Hunter Under Saddle	21	Junior Jumper 2'6"
9	Beginner Equitation	22	Adult Jumper 2'6"
10	Junior Equitation	23	Junior Equitation Over Fences 2'6"
11	Adult Hunter Under Saddle	24	Adult Equitation Over Fences 2'6"
12	Adult Equitation	25	Practice Medal Class 2'9"
13	Short Stirrup/Rusty Stirrup Hunter Hack 1'6"		

Adults: 18 years and older

Juniors: 17 years and under

Daily High Point: Counted Classes

Short Stirrup/Rusty Stirrup: 1, 2, 3, 13

Beginner: 4, 5, 9, 15, 17, 20

Junior: 6, 8, 10, 18, 21, 23

Adult: 7, 11, 12, 19, 22, 24

Remember: Must be same horse & same rider throughout show to compete for the daily high point.

Short Stirrup/Rusty Stirrup:

Walk trot only. Open to riders of any age in their first two years of showing. Rider cannot enter classes requiring cantering or jumping except Class 13.

Beginner: Open to beginning riders and horses only. Rider cannot enter class over 2'3". Trotting permitted between fences.

Directions to Webb Ranch: Hwy 280, exit @ Alpine Road, turn West (towards hillside/Coast), Webb Ranch is the first driveway on the right. Follow the Webb Ranch road about 1.5 miles to the show ring – follow the signs. **SPEED LIMIT IS 5 MPH ON WEBB RANCH.**

Horse Show Chairpersons: Noel Moody (650) 322-6545 and Cheryl Basin (650) 364-3020; c-cheryl@sbcglobal.net

Webb Ranch Rules: All dogs must be on a leash at all times. Keep horses off the lawn and picnic area. DO NOT tie horses to the fence rails. No wandering in barns where privately owned horses are boarded. Small children must be supervised at all times. NO SMOKING.

ENTRY FORM No. _____
SMCHA English Schooling Show
Sunday, August 2, 2009
PLEASE USE ONE (1) FORM PER HORSE & RIDER

Name of Rider: _____ Name of Horse: _____

Address: _____ City/Zip: _____

Phone # _____ Email: _____

Check each class you wish to participate in:

- | | | | | | | |
|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 1. <input type="checkbox"/> | 5. <input type="checkbox"/> | 9. <input type="checkbox"/> | 13. <input type="checkbox"/> | 17. <input type="checkbox"/> | 21. <input type="checkbox"/> | 25. <input type="checkbox"/> |
| 2. <input type="checkbox"/> | 6. <input type="checkbox"/> | 10. <input type="checkbox"/> | 14. <input type="checkbox"/> | 18. <input type="checkbox"/> | 22. <input type="checkbox"/> | |
| 3. <input type="checkbox"/> | 7. <input type="checkbox"/> | 11. <input type="checkbox"/> | 15. <input type="checkbox"/> | 19. <input type="checkbox"/> | 23. <input type="checkbox"/> | |
| 4. <input type="checkbox"/> | 8. <input type="checkbox"/> | 12. <input type="checkbox"/> | 16. <input type="checkbox"/> | 20. <input type="checkbox"/> | 24. <input type="checkbox"/> | |

Entry Fee @ \$15.00/class _____

Warm Up Class @ \$5.00/run _____

California Drug Fee _____ \$5.00 _____

TOTAL: _____

Make Checks Payable to SMCHA

Mail entry form and check to:

SMCHA
PO Box 620092
Woodside, CA 94062

I, the undersigned, wish to participate in the SMCHA event on August 2, 2009. I understand that during portions of this event, I will be in close proximity to one or more horses under circumstances which may expose me to some risk of serious injury and damage to both person and property, including the risk of death, because of the nature of horses, the facility and the activities in which I will be engaged.

In consideration of SMCHA allowing my participation in this event, I, on behalf of myself, and my heirs, administrators, personal representatives, assigns and children and spouse, if any, do hereby agree to hold harmless, release and discharge SMCHA which includes its officers, directors, members, agents, representatives, affiliates and insurers, the Horse Show Committee and Webb Ranch and their employees from all claims, demands, causes of legal action and legal liability whether known or unknown, anticipated, or unanticipated, due to the ordinary negligence of SMCHA. I shall not bring any claims, demands, legal actions or cause of action against SMCHA for any damage or loss due to bodily injury, death or property damage arising out of my participation in this event.

Signature of Participant: _____ Date: _____

Signature of Parent or Guardian (if participant is a minor): _____ Date: _____

Signature of Horse Owner: _____ Date: _____